



International Plowing Match & Rural Expo
Tuesday, October 1 - Saturday, October 5, 2024
 Lindsay, Kawartha Lakes



Application for Special Attractions, Demonstrations and/or Contests

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|---|--------------|---------------------|
| Company Name: | | |
| Address: | City: | Postal Code: |
| Contact Name: | | Phone/Cell: |
| On Site Contact Name (for emergencies, if different from above): | | Cell: |

We hereby make application to conduct the following on our exhibit lot/space:

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|--------------------------|--|
| <input type="checkbox"/> | Ride and Drive Demonstration—Describe manufacturer, type of equipment and number of units: |
| <input type="checkbox"/> | Tools/Equipment Demonstration—Describe manufacturer, equipment type and number of units: |
| <input type="checkbox"/> | Musical Entertainment, Live Bands or Musicians—Describe and include daily performing times: |
| <input type="checkbox"/> | Use of Amplifiers, PA Systems, Recorded Audio or Visual—(Please note the use of amplifiers to solicit visitors on the streets is prohibited.)—Describe use |
| <input type="checkbox"/> | Giveaways/Promotional Swag/Freebies—Specify items or products: |
| <input type="checkbox"/> | Contest, Draw or Raffle—Describe: |
| <input type="checkbox"/> | Complimentary Food or Drinks—(No Cold Drinks). Refer to Food Vendor and Health Unit Requirements. You must complete the Health Unit’s application form. Specify products: |
| <input type="checkbox"/> | Other (e.g., food demonstrations, etc.)—Please specify: |

The Ontario Plowmen’s Association reserves the right to accept, reject or regulate any activity that, is not in keeping with the event, is in contravention of any law or insurance requirements, or becomes problematic to adjoining exhibitors.

Send to: Ontario Plowmen's Association, 188 Nicklin Road, Guelph, Ontario N1H 7L5
 Email: admin@plowingmatch.org Fax: (519) 767-2101