



# ARTISAN/QUILT VENDOR

Rules, Regulations, Application Forms







# 2024 International Plowing Match & Rural Expo

**OCTOBER 1 TO 5 – 8:30 am to 5 pm** 

354 Angeline Street South, Lindsay, Kawartha Lakes, Ontario







# 2024 INTERNATIONAL PLOWING MATCH AND RURAL EXPO

Dear Exhibitor:

# WELCOME to the 2024 International Plowing Match and Rural Expo!

The City of Kawartha Lakes (formerly Victoria County) is located in East Central Ontario and is a booming combination of outstanding agricultural enterprises and breath-taking natural and man-made tourist attractions. Unique communities make up this thriving area.

The towns and villages, including Bethany, Bobcaygeon, Bolsover, Burnt River, Cambray, Cameron, Coboconk, Dalrymple, Downeyville, Dunsford, Fenelon Falls, Janetville, Kinmount, Kirkfield, Lindsay, Little Britain, Norland, Oakwood, Omemee, Pontypool, Rosedale, Sebright, Victoria Road and Woodville are all looking forward to welcoming you. You will find exceptional goods and services in each community that define the progressive nature of the area. The popularity of the area is proven by the phenomenal population growth throughout.

Found within a few hours drive of many large Canadian centres, including Peterborough, Markham, Oshawa and Toronto, IPM 2024 and Kawartha Lakes will offer something special for all visitors to IPM 2024. Highway access from all directions makes travelling to Kawartha Lakes (Lindsay) convenient and enjoyable.

Agriculture dominates the economy of Kawartha Lakes. Impressive beef, dairy, cash crop farms and specialty crops are known world-wide for their quality and technological advancements

Tourists from around the world make Kawartha Lakes their second home ---- and for many, it's a year-round destination.

THE 2024 INTERNATIONAL PLOWING MATCH AND RURAL EXPO will uniquely showcase the past, present and future in a wide-range of exhibits that will feature agriculture, plowing, food, tourism, agri-tourism, rural living, technology and so much more.

Along with the Ontario Plowmen's Association, this year's IPM is being hosted by the City of Kawartha Lakes and all the towns, villages and communities that now form this Municipality (formerly known as Victoria County.

This year's Local Organizing Committee is an amazing group of talented and enthusiastic individuals. Each volunteer brings their skills and dedication to the shared goal of creating a dynamic event for all participants. Couple this group with the enthusiastic OPA Advisory Councillors, Directors and Staff and you have the formula for success.

## MANY FIRSTS WILL BE EXPERIENED THIS YEAR

For the first time in its 111-year history, the IPM Tented City will be built on a Fairgrounds. Transforming the Lindsay Fairgrounds will provide many new opportunities---while at the same time may be presenting a few challenges. The area is quickly being developed to provide housing for people wanting to live, work and play in Kawartha Lakes. This is the first time, at least in recent history, that the IPM has worked with Developers to obtain land for the RV Park, Parking and Plowing.

We thank them for their contributions and co-operation. A big Thank You also goes to the farmers in the area who have also offered their land for this amazing event.

Because of these activation changes, a number of rules have had to be changed. We urge you to read this Information Book carefully. The changes are necessary to maintain the integrity of the land within the Fairgrounds and beyond.

Preference for water supplies will be given to food vendors and those exhibits showcasing livestock. Premier Event Tent Rentals is the Official Tent Supplier to IPM 2024 and will be providing 24-hour service on-site for the duration of the event. A beautiful selection of landscaping supplies will be offered but be sure to order early for the best selection. You will be required to leave the landscaping products in the pots rather than actually planting them. <a href="PLEASE NOTE">PLEASE NOTE</a>: Once confirmed, we will send your lot location/exhibit location to the various Service Providers (Landscaping, Hydro, Tent/Building application, etc.)

Please be sure to complete the Tent/Building (Temporary) Information Application. All Outdoor & Food Concession exhibits with any size tent or building will need to complete this form. If you have questions about this form, please call the OPA Office.

PLEASE respect the 5:00 p.m. Departure Time on Saturday, October 5<sup>th</sup>. We will not allow the increased risks of accidents to our exhibitors or our visitors because of Exhibitor early-departure traffic.

Again we ask that you Please review the Rules and Regulations included on the following pages. **SOME RULES HAVE CHANGED!!!!!!!** We've tried to include answers to any questions you might have. We trust that by including as many details as possible now, your planning for and experience at the IPM will be successful and enjoyable.

We encourage you to book your Exhibit Space and related services EARLY and plan for another successful International Plowing Match and Rural Expo. ALL OF US enthusiastically look forward to welcoming you to Kawartha Lakes.

If you have any questions, please do not hesitate to contact us.

Yours truly, ONTARIO PLOWMEN'S ASSOCIATION

# Cathy

Cathy Lasby
Executive Director
Cathy@plowingmatch.org

# **IMPORTANT PLANNING DATES**2024 International Plowing Match and Rural Expo

# BE SURE TO BOOK YOUR EXHIBITOR SPACE EARLY...AND SAVE

<u>JULY</u>		SEPTI	<u>EMBER</u>		
15	Be sure to order Landscaping Supplies	9	Parade Entry form due		
45	EARLY!	25	Outdoor Exhibitors may begin move-in		
15	INDOOR & OUTDOOR EXHIBITORS - BOOK TODAY AND SAVESEE APPLICATIONS FOR SAVINGS	26	Forklift Service will commence		
		26	Site Protection in Tented City commences (Noon)		
AUGU	<u>st</u>	27	Food Vendors may move in/set up		
1	Deadline for listings in Official Show Guide	28	Indoor Move-in may begin set up		
1	Permission Request to Dig or Excavate due		(after 12 noon)		
		29	WORSHIP SERVICE		
1	Application for Special Attractions	30	All exhibitors must be completely set up ready for inspection (by 5:00 p.m.)		
1	Application for On-Site Residency due				
1	Last day to Save - Tent Rental Order Form to Premier Events Tent Rentals	30	All delivery trucks etc. must be removed and set up complete by 5:00 p.m.		
1	Last day to save on Electrical Services	ОСТО	BER		
6	Health Unit applications dueFood	1	OPENING DAY		
	Concessions	4	Celebration of Excellence Banquet including the crowning of the 2024-23 Ontario Queen		
13	Advertising Deadline BETTER FARMING		of the Furrow		
26	Order Forms for Additional Passes due	5	CLOSING DAY		
26	Exhibitor Products and Services Orders due	6	Indoor Exhibits must be removed from site (by Noon)		
		7	Site Protection on Site concludes (Noon)		
		11	All exhibits <u>must be</u> completely moved off the grounds		
		11	Forklift Service concludes		

# **ARTISAN / QUILT VENDOR EXHIBITS**

(In Building/Tents Co-ordinated by the OPA/IPM)

## SPACE RENTALS

Artisan booths are 10' (frontage) x 10' (depth).

- Space MAY NOT be sublet.
- No Generators are allowed.
- Hydro is not included with the space and must be purchased separately.
- REMINDER: Backdrop curtains along the Tent Walls will NOT BE
   PROVIDED. Three-foot side curtains (or similar) between exhibit displays will be supplied.
- No furnishings or floor cover are supplied. These are the responsibility of each exhibitor.
- All exhibitor placements will be allocated by OPA management. Exhibitors purchasing a minimum of 20' frontage will be considered for a corner location.
- In 2024, Artisan exhibitors will be placed in the Commonwell Building (cement floor). Once the Commonwell Building is 'sold out' the remaining Indoor Displays will be in a Building or Tent with either a dirt floor or a grass floor.
- Pop-up tents are not allowed in any buildings on the Lindsay Fairgrounds (due to the sprinkler systems).

# **SPECIFICATIONS**

- All exhibit booths, displays, signage, decorations and products MUST be totally
  contained within the space allocated i.e., 10 feet frontage x 10 feet depth x 8 feet
  high. The side perimeter must not exceed a height of 3 feet for a distance of 6
  feet from the front. If you are in doubt, ask for clarification BEFORE designing or
  erecting your booth.
- Artisan Items MUST be HAND CRAFTED and ONE OF A KIND.
- NO FOOD sampling or sales in Artisan or Quilt Vendor booths.
- Any drapery requirements beyond those that may be supplied by the Ontario Plowmen's Association, will be at the cost of the Exhibitor. (Please contact the OPA Office for recommendations.)

If you are interested in being an Indoor/Outdoor Exhibitor or a Food Vendor (instead of an Artisan or Quilt Exhibitor), please contact the Ontario Plowmen's Association for an application.

- All exhibit booths, displays, signage and decorations must pass all fire and safety inspections. They should be prefabricated, pre-fitted and ready for set-up and installation upon arrival.
- All booths and decorations must adhere to Fire Code Standards. As stated in Section 2.3--- Interior Finishings, Furnishings and Decorative Materials

#### **Decorative Materials:**

- 2.3.2.1 (1) Drapes, curtains and other decorative materials, including textiles and films used in buildings, shall meet the requirements for a high degree of flame resistance as described in NOTE 4 of Test Method 27.1 of CAN2-4.2, "Textile Test Methods", when such drapes, curtains and other decorative materials are used in:
- (c) any access to exit in a Group 'A' occupancy, and assembly occupancies with an occupant load of more than 100 persons, or
- (d) any open floor area in a Group 'D', 'E' or 'F' occupancy exceeding 1500 square metres, except, when the floor area is divided into fire compartments not exceeding 1500 square metres in area and separated from the remainder of the floor area by fire separation having a 1 hour-fire-resistance rating.
  - No combustible products may be used. Gas, propane and open flames are prohibited.

# **MOVE-IN AND SET-UP:**

- Move-in on Sunday, September 29 or Monday, September 30 (8 am to 6:30 pm).
- Increased site protection begins on Thursday, September 26th, 2024 and continues until noon on Monday, October 7th, 2024.
- ALL exhibitors must have their exhibits completely set up and ready for inspection by Monday, September 30, 2024 at 5 pm. With the rare exception Indoor Exhibitors need not be present at their display for the Inspections.

# **MOVE OUT**

# DUE TO THE INCREASED RISKS OF ACCIDENTS TO OUR EXHIBITORS AND VISITORS, NO EXHIBITOR IS ALLOWED TO LEAVE PRIOR TO 5 PM ON CLOSING DAY.

- All exhibits should be removed on Saturday, October 5 (after 5 pm) and <u>must</u> be removed no later than Noon on Sunday, October 6, 2024.
- All garbage must be removed and/or placed in the garbage bags provided.

Additional charges will apply to those leaving garbage, including cardboard boxes.

Please contact the Ontario Plowmen's Association Office if you have any questions: admin@plowingmatch.org 519-767-2928 1-800-661-7569

# 2024 INTERNATIONAL PLOWING MATCH AND RURAL EXPO

# **GENERAL INFORMATION**

# 1. ONTARIO PLOWMEN'S ASSOCIATION

519-767-2928 1-800-661-7569 Fax: 519-767-2101 www.plowingmatch.org

Cathy Lasby Executive Director & Exhibits Co-ordinator

cathy@plowingmatch.org

OR

**Sharon McCorquodale** Programme Co-ordinator

admin@plowingmatch.org

# 2. INVITATION TO EXHIBITORS

In keeping with the mandate of the Ontario Plowmen's Association (OPA), exhibitors related to agriculture, food, education, environment or rural living are invited to participate in the International Plowing Match and Rural Expo. The OPA reserves the right to accept, decline or limit the numbers and types of exhibitor applications. Unless authorized by the OPA, no used, second-hand or rebuilt articles or goods are permitted for display and/or sale by the exhibitor. Only those items identified in the contract application may be displayed and/or sold. **Sub-letting of space is strictly prohibited. Generators are not allowed.** 

# 3. HOURS OF OPERATION

Tuesday, October 1<sup>st</sup> thru Saturday, October 5<sup>th</sup>, 2024 Hours are 8:30 a. m. to 5:00 p.m. daily

Exhibits are to remain intact until the close of the show at 5:00 p.m. on Saturday, October 5<sup>th</sup>, 2024.

<u>DUE TO THE INCREASED RISKS OF ACCIDENTS TO OUR EXHIBITORS AND VISITORS, NO EXHIBITOR IS ALLOWED TO LEAVE PRIOR TO 5:00 P.M. ON CLOSING DAY.</u>

# 4. APPLICATIONS

APPLICATIONS (WITH PRICES) MAY BE FOUND STARTING AT "B1".

Methods of payment: Credit card (Visa or Mastercard), cheque, cash, or money order. INDOOR & OUTDOOR EXHIBITORS - BOOK BY JULY 15<sup>th</sup> AND SAVE.

After September 1<sup>st</sup>, 2024, credit card, cash or certified cheque only. **Full payment MUST be received prior to set up.** 

The Ontario Plowmen's Association reserves the right to release any rental space that has not been paid in full and any deposit paid will not be refunded. Payment in full and proof of insurance must be received before admission tickets can be distributed and setting up will be permitted.

# **HEALTH AND SAFETY**

The Ontario Ministry of Labour advises that workers installing temporary structures, tents and buildings on the IPM site fall under the scope of the Occupational Health and Safety Act, Ontario Regulation 213/91.

Exhibitors must ensure all individuals work in compliance with health and safety procedures as legislated by this act. For the protection of both the general public and exhibitors, all demonstrations and static exhibits must conform to accepted safety practices (i.e., safety barriers around moving equipment, bracing on extended loaders, use of proper extension cords, etc.)

# Helium filled balloons will not be permitted on site.

# 5. NO SMOKING OR VAPING OR CANNABIS AT THE INTERNATIONAL PLOWING MATCH AND RURAL EXPO

For years, the IPM has been a family-friendly and **smoke-free** event. This year's event in the City of Kawartha Lakes is no different. As per the government rules, <u>SMOKING & VAPING WILL NOT BE ALLOWED</u> on the IPM properties.

- "smoking" means smoking (inhaling and exhaling) or holding lighted tobacco or cannabis (medical or recreational)
- "vaping" means inhaling or exhaling vapour from an electronic cigarette (ecigarette) or holding an activated e-cigarette, whether or not the vapour contains nicotine

## Attendees---Visitors/Exhibitors/Event Staff/Volunteers

Signs will be placed at the entrance to the IPM letting people know that this is a Smoke-Free, Vaping-Free and Cannabis-Free event. If attendees wish to smoke or vape they must leave the grounds of the IPM and return to their vehicle. Anyone who is found to not be obeying the prohibition on smoking and vaping will be removed from the Match grounds and barred from re-entry.

#### **Food vendors**

In accordance with the *Smoke-Free Ontario Act*, all food vendors that have tables that are for attendees to eat and drink must have 'No Smoking and No Vaping' signage on their tables. Signage may be provided by the Health Unit.

# Signs are also required in every washroom.

#### **Event staff and other vendors with RV Trailers**

For staff and owners of booths and events at the IPM who have trailers that will be their own private dwelling for the duration of the Match, smoking and vaping are permitted inside of trailers. However, if any part of the trailer is being used as a workplace, then the entire trailer must be smoke-free and vaping-free.

# 6. EXHIBITOR PARKING

- Exhibitors will receive GREEN Vehicle Passes that allow the exhibitor to park their vehicle in the green parking areas near the Tented City. A limited number of additional green passes (pro-rated according to exhibit size) are available at no charge.
- Due to the design of Tented City for IPM 2024, there will be NO on-site parking. A special RED VEHICILE PASS PARKING LOT is being planned as close to the Tented City property as possible. There will be a limited number of Service Roads (not like in previous years). For Indoor Exhibitors, the Red Pass allows you to park in the special Red Sticker Parking lot that will be as close to the Tented City as space allows OR across the street from the Tented City. Parking is not allowed on any Service Roads, Streets or Avenues.
- SPECIAL SHUTTLES will be made available to all exhibitors.

<u>Vehicular Traffic is not allowed on "Streets" or across other Exhibitor lots before or during the week of the Show.</u>

- IPM Volunteers will direct you to your lot <u>during set up</u> and plans are being made to transport you to your site during <u>the event</u>.
- Vehicular Traffic in Tented City will be limited to authorized emergency, service and shuttle vehicles.

In the event of inclement weather, the Management reserves the right to divert traffic from the Tented City to an adjoining parking area.

# 7. EXHIBITOR PASSES

- Exhibitors will receive daily admission passes for each day according to the amount of space purchased (see Exhibitor Application).
- Additional Exhibitor passes (for Staff) may be purchased for \$17.70 each plus HST in advance (see enclosed form) or at the OPA Show Office at IPM 2024 from Thursday, September 25th to Saturday, October 5th (during regular office hours 8:00 am to 5:30 pm).
- NOTE: All exhibitors entering Tented City each require a daily admission pass.
- On-Site residents: Potential on-site residents must apply as a very limited number
  of spaces for on-site residents will be possible this year. Submitting this application
  will not necessarily guarantee on-site resident space. Daily passes included with
  the space rental will be reduced by five for each on-site resident exhibitor (refer to
  form)

## 8. ADVERTISING

The Ontario Plowmen's Association and the International Plowing Match and Rural Expo, in co-operation with BETTER FARMING, will be printing the **Show Guide** and exhibitor listings to promote the event and its exhibitors. Those Exhibitors not wishing to have their name and/or contact information listed should send their requests in writing to the Ontario Plowmen's Association at the time of submitting their application.

# 9. SITE PROTECTION

• Increased Site Protection will commence at Noon on Thursday, September 26th until Noon on Monday, October 7th inclusive.

The OPA and the IPM assume no responsibility for the site protection of any exhibitor's property or contents in their exhibit area.

# 10. ON-SITE RESIDENTS

On-Site residents: Potential on-site residents must apply as a very limited number of spaces for on-site residents will be possible this year. Submitting this Permission Request application will not necessarily guarantee on-site resident space. Daily passes included with the space rental will be reduced by five for each on-site resident exhibitor.

- Potential available only for limited number of Food Vendors and large Outdoor Exhibitors.
- Generators are not allowed.
- Exhibitors approved to reside on-site must forward a list of the occupants to the OPA by September 1<sup>st</sup>
- Residents must be on their site as of 8:00 p.m. unless they have notified the Site Protection Office otherwise. THIS RULE WILL BE STRICTLY ENFORCED.
- Daily passes included with the purchase of space will be reduced by five for each On-site Resident-Exhibitor.
- An on-site residency pass will be issued for each occupant.
- An additional charge will apply where the number of on-site residents exceeds the daily pass allotment.
- Those registering after August 1<sup>st</sup> are required to exchange 5 daily passes for an on-site residency pass or purchase an on-site residency pass at a cost of \$100 (including HST).
- On-site residents are not permitted to walk throughout the Tented City after closing.
- An on-site resident pass will allow re-admission to Tented City ONLY in the evening. A regular Exhibitor Pass will be required for admission at any other time.

# 11. DIGGING ON SITE

Due to the fact that the Hydro Lines and Water Lines are all underground at IPM 2024, outdoor exhibitors and food concessions who need to dig holes, move topsoil, or install concrete below grade must receive prior approval. THIS WORK MUST BE SUPERVISED BY AN EVENT TEAM MEMBER. The enclosed form must be forwarded to the OPA by August 1st. This form is a <a href="PERMISSION REQUEST FORM ONLY">PERMISSION REQUEST FORM ONLY</a>. You must make further arrangements with Exhibitor Services to have your work supervised and completed. <a href="The exhibitor is also responsible for work and costs">The exhibitor is also responsible for work and costs to return their site to the original condition. YOUR LOT must be returned to the condition in which you first found it.

# 12. FORKLIFT SERVICE

Forklift service will be available from 8 am to 5 pm, September 25 to October 11. For service outside these hours, special arrangements will have to be made, for which a charge will apply. If unique requirements for unloading are necessary, please call in advance:

# Jack Kyle, Chair of Local Tented City Committee

Telephone or text 705-878-2563 email: jakyle3@gmail.com

# 13. STORAGE

There will be a designated storage area for exhibitor vans and trailers.

# **14.MOVE OUT**

 NO EXHIBITOR may commence dismantling or moving out any exhibit or part thereof prior to 5:00 p.m. on Saturday, October 5th, 2024.

<u>DUE TO THE INCREASED RISKS OF ACCIDENTS TO OUR EXHIBITORS AND VISITORS, NO EXHIBITOR IS ALLOWED TO LEAVE PRIOR TO 5:00 P.M. ON CLOSING DAY.</u>

Exhibitors are totally responsible for dismantling and moving out their exhibits.
 Exhibitors must remove all items they bring to the site. This includes ALL GARBAGE AND ALL CARDBOARD BOXES.
 IF GARBAGE IS LEFT ON YOUR DISPLAY LOT, A REMOVAL CHARGE WILL APPLY.

# 15. SERVICES

- Ontario Plowmen's Association Show Office, IPM Local Committee Office and Tented City/Exhibitor Services will be located near the Service Entrance.
- First aid and emergency services will be located at the Service Entrance.

# **16.ELECTRICAL SERVICES**

See electrical order form enclosed for regulations.

Please Note: NO Generators allowed on the site. (Exception: Building construction prior to show opening).

#### 17. TENTS

The official tent supplier is:

Premier Event Tent Rentals 10 Carson Court, Brampton, Ontario L6T 4P8 Office: 416-225-7500 Paul Usher: 647.966.3146

During the IPM, they will be located on-site in the Service Area (near the Inventory Storage Containers). See enclosed order form.

Exhibitors who own their tents may erect same (you are also responsible for your own Tent/Building (Temporary) Information Application, Tent maintenance and Tent removal). Exhibitors who do not own their own tents, must order from the Premier Event Tent Rentals and complete the Tent/Building (Temporary) Information Application.

 All tents must be approved by the Fire Inspector and conform to the Ontario Building Code. Please Fill out the enclosed form.

- All tents must have fire extinguishers and be in compliance with the Fire Code
   Section 2.9 Tents and Air-Supported Structures
  - **2.9.1.1** Tents and air-supported structures shall be in conformance with the Building Code.

# Flame proofing treatment

**2.9.2.1.** Flame proofing treatments shall be renewed as often as necessary to ensure that the material will pass the match flame test in NFPA 701, "Standard Methods of Fire Tests for Flame-Resistant Textiles and Films".

## Combustible materials

**2.9.3.1** Hay, straw, bark, shavings or similar combustible materials other than that necessary for the daily feeding and care of animals shall not be permitted within a tent or air-supported structure used for an assembly occupancy, except that sawdust and shavings may be used if kept damp.

# **Smoking and Open Flames**

**2.9.3.2** Smoking and open flame devices shall not be permitted in a tent or air supported structure unless provisions have been made for such activities under the fire safety plan.

# Fire alarm system or firewatch

- **2.9.3.3** (1) Despite Article 2.9.1.1., if a tent or air-supported structure does not have a fire alarm system that conforms to the Building Code,
  - (a) it may have an approved fire alarm system that does not conform to the Building Code where the reliability and performance of the system will provide an adequate early warning level, or
  - (b) a person shall be employed for firewatch duty.

## 2.9.3.4

- (1) A person employed for firewatch duty in accordance with Article 2.9.3.3. shall:
- a) be familiarized with all safety features, including the fire safety plan as provided in conformance with Section 2.8 and the condition of exits, and
- (b) patrol the area to ensure that the means of egress are kept clear and that regulations are enforced.

# 18. <u>DISPLAY SUPPLIES</u>

For exhibit furnishings (i.e. tables, chairs): Contact the OPA Office, Guelph.

# 19. Equipment Rental Companies in the area include:

Please contact:

Jack Kyle, Chair of Local Tented City Committee

Telephone or text 705-878-2563 email: jakyle3@gmail.com

# 20. For Plants, landscaping material, etc.: See form included

# **21.INTERNET SERVICE**

For information concerning internet service, please contact:

IPM Office IPM 2024info@plowingmatch.org

# 22. OFFICIAL SUPPLIER OF DEBIT/CREDIT MACHINES

Moneris Solutions Cecile Chen | IB Sales Consultant Toll Free 1-877-825-0361 ext 4086 Email: cecile.chen@moneris.com

# 23. PORTABLE FACILITIES

The co-ordination of all portable toilets in Tented City is through Chantler's Environmental Services Ltd. 1-800-265-3384. In order to maintain a high level of sanitation, exhibitors requiring a portable on their own site are required to obtain these services through this provider.

Additional rentals available through Chantler's Environmental Services:

\$410 per grey water tank (includes one pump-out per day, evenings only) – Food Vendors order via the Food Vendor Application form.

\$80 for additional pumping

\$250 per single cold-water sink

\$350 per single heated water sink

# 24. INSURANCE

All exhibitors must provide the OPA with proof of insurance, as outlined under the Terms and Conditions herein (#12). The certificate must confirm that the Ontario Plowmen's Association and the 2024 International Plowing Match and Rural Expo Local Committee Inc. have been added as an additional insured. As an alternative to your carrier, The Co-operators Insurance Company is offering coverage to IPM exhibitors at very reasonable rates through the Duuo Vendor Insurance program (details enclosed).

# 25. CONSTRUCTION MATERIALS

Displays may be constructed using steel, aluminium, glass, wood, plastic, etc. and any other non-combustible material as regulated by the Ontario Building Code. Combustible materials, including plastics, must have a flame spread rating not exceeding 150 and a smoke developed classification not exceeding 300. Aluminium nails and screws are not to be used in the construction of buildings. All materials including nails and screws must be removed from the site following the close of the show.

# 26. GARBAGE REMOVAL

All exhibits must be kept and maintained in a clean and orderly condition throughout the event and all waste, recyclables and unnecessary material must be removed by the exhibitor and placed at the front of your display no later than 6:00 p.m. each day. In an effort to recycle as much as possible, please ensure that you follow the garbage sorting requirements including the use of the recycling containers.

# 27. DELIVERIES

PREPAID small shipments will be accepted at the O.P.A. Site Office located near the Service Entrance. All deliveries must be clearly marked indicating the Exhibitors name and location number in Tented City.

Ontario Plowmen's Association, c/o Lindsay Fairgrounds, 354 Angeline Street South, Lindsay, Ontario. K9V 4R2 519-767-2928

Delivery Trucks will be permitted and escorted to the exhibitor lot between the hours of 7:00 a.m. to 8:30 a.m. and 5:30 p.m. to 6:00 p.m. during show days. Any deliveries required other than the times specified must be pre-approved by Site Protection and the OPA Management. Site Protection rules are for everyone's benefit, please cooperate.

## 28. SOLICITING

Soliciting is permitted only within the confines of your display area. Exhibitors, including food vendors, are not permitted to distribute and/or post any advertising and promotional materials except within the space leased by the Exhibitor. The advertising and promotions of the name and/or business other than that on the exhibitors' contract application is prohibited. Exhibitors must conduct their business in a neat and orderly manner, totally within the confines of their exhibit space and in such a way as to not conflict with other exhibitors. Salespeople and demonstrators are prohibited from operating on streets, aisles or elsewhere on the site. **The use of amplifiers to solicit is prohibited.** 

# 29. CONTESTS AND PROMOTION

Contests and promotions, including complimentary food and drink, must be preapproved by the Ontario Plowmen's Association (form enclosed). Contests, draws and like promotions conducted by Exhibitors in conjunction with their displays shall be of a clear-cut nature, and free of any obligation to the winner. The award or awards, and the terms of same, must be clearly stated on the entry/ballot. Awards which are conditional upon placing of an order, or which represent a credit to be applied as part of payment or an order, is not permissible. All food and drink must be pre-approved by the Local Health Unit.

Any lottery licenses, etc. that are required are strictly the responsibility of the exhibitor.

## **30. SOUND SYSTEMS**

The use of live bands, recorded music, amplifiers, public address systems, etc. must be pre-approved by OPA Management (see enclosed request form). Exhibitors displaying or demonstrating mechanical devices or any apparatus capable of motion and/or noise must regulate their operation. Exhibitors using video and sound equipment must contain sound within their own exhibit. OPA Management reserves the right to control sound in the event it becomes a nuisance to adjoining exhibits.

# TERMS AND CONDITIONS

# ASSIGNMENT AND SUBLETING

- 1. The exhibitor agrees not to assign the exhibit contract agreement or any of the benefits provided herein, in whole or in part, without the express written consent of the Ontario Plowmen's Association (OPA). Consent may be granted or withheld and is at the sole discretion of the OPA. Any such disposition or attempt thereafter shall forthwith render this entire Agreement null and void. Further, the exhibitor agrees not to sublet any part of its exhibit area to any other manufacturer, distributor, company or person.
- 2. The exhibitor agrees to use the said space solely for the display and/or sale of its product(s) and/or service(s) manufactured, distributed or produced by the said exhibitor.
- **3.** The exhibitor agrees that only name(s) displayed in the said exhibit space shall be those of the exhibitor's company, its principals and their product(s) and/or services(s).
- **4.** The exhibitor agrees that the OPA may relocate or remove the Exhibitor when in the sole opinion of the OPA that such a move is necessary to maintain the character and/or good order of the Show.
- **5.** All property of the exhibitor on display and for sale shall be at the sole and only risk of the exhibitor. The exhibitor is responsible at its cost for all insurance coverage related to participation in the Show.

# **COMPLIANCE AND CONDUCT**

- **6.** In case the exhibitor shall fail or refuse forthwith to comply with the orders or requests of the Management as herein provided, or in case the exhibitor shall permit any conduct, act or thing which in the sole opinion of the Management is vulgar or improper, or which in the sole opinion of the Management renders it advisable that the exhibitor should not be allowed to continue carrying on business under this Agreement, or in case the exhibitor shall fail to comply with, observe and perform the terms, provisions, covenants and conditions herein contained, and agree to, then and in any case the Management may forthwith terminate this Agreement and take possession of the space hereby assigned to the exhibitor. And, at the cost of the exhibitor remove him and all property there from, by force if necessary, and in that event neither the OPA nor the Management nor any of its officers or agents be liable in damages or otherwise, by reasons of such termination, closing or removal. The exhibitor hereby expressly waives and forever releases the OPA from all claims and demands of every nature arising out of matters contained in this section 6.
- **7.** The exhibitor shall at all times be subject to and strictly comply with the Rules and Regulations, Terms and Conditions and General Information of the OPA and/or of the Management now in force hereafter given or passed, for the maintenance of order, the soliciting of any person or persons to buy, or the hawking or crying or announcing of any articles for sale, and shall see that all exhibitor's employees are at all times cleanly and neatly clad and orderly and polite in their conduct and speech, and that the space covered by this Agreement is kept perfectly clean. The exhibitor shall take special care not to permit the accumulation of rubbish, waste or paper or other combustible substances

within the space included in this Agreement. The OPA or Safety Inspector shall at all times have the right to enter upon and inspect the space allotted to the exhibitor, by force if necessary.

- **8.** The exhibitor agrees to abide by all the Terms and Conditions, Rules and Regulations and General Information adopted by the Ontario Plowmen's Association in the best interest of the OPA, and further, the exhibitor agrees that the OPA shall have the right to adopt and/or amend any new rule and regulation, deemed necessary prior to and during the Event.
- **9.** Any violation of the Terms and Conditions and Rules and Regulations and General Information of this Agreement will give the OPA the right to cancel this Agreement and expel the exhibitor. The exhibitor shall not occupy the exhibit space and further shall forfeit all payments made to date.
- **10.** Full payment must be received before exhibits may be set up. In the event the exhibitor fails to make payment of the exhibit space, the OPA will have the right to sell the said exhibit space and the contents thereof at public or private sale. The exhibitor shall be liable for any deficiency or loss suffered by the OPA.

# 11. INDEMNITY AND HOLD HARMLESS

- a) The exhibitor shall use and occupy its said exhibit space in a careful, safe, lawful and proper manner and shall so conduct its activities as not to endanger any property or any reason therein and with the sole exception of claims arising entirely by reason of Act of God, shall indemnify and save harmless the OPA against any and all claims and costs of the OPA or of other persons arising in any way out of the performance of this Agreement by the exhibitor or that of the exhibitor's occupation of the said exhibit space unless caused by the negligence of the OPA.
- **b)** The EXHIBITOR hereby releases the OPA from any and all liability to any person (including the exhibitor and third parties) for any loss, damage, injury to any person or property incurred in or upon the said exhibit space unless caused by the negligent act of the OPA.
- c) I) Unless caused by the negligence or deliberate act or omission of the OPA, the OPA shall not be liable for any damage caused by any person or to any property. Without limiting the generality of the foregoing, "damage" shall include personal injury and death; "person" shall include the exhibitor, agents, employees, contractors, independent contractors, guests, patrons and any other person in the buildings or on the grounds.
  - **II)** Notwithstanding any eventuality, including the cancellation of the Show, and under no circumstances shall the OPA be liable to the exhibitor or any other person as herein defined for loss of business or loss of profit.
  - **III)** Under no circumstances shall the OPA be liable to the exhibitor or any person herein defined for theft, and subject Clause II C) I) above: breakage, damage by steam, water, wind, rain, snow or ice damage resulting from electricity, wiring, heating, ventilating, air conditioning, freon, ice making gases, elevating devices, stairs, seating or from any of the electrical or mechanical equipment or any structural element of the buildings.

- **IV)** Under no circumstances shall the OPA be responsible for any damage caused directly or indirectly by another tenant, by the exhibitors or by another person as defined.
- **V)** The exhibitor acknowledges that it has inspected the premises and that it is in satisfactory condition. Any defect, wrongful act, disturbance, dangerous circumstances or other circumstances shall be brought to the OPA's attention prior to the Event and in any event immediately.
- **VI)** The OPA shall not be liable for any loss or damage sustained by the exhibitor resulting directly or indirectly from the entrance and exit gates to the grounds being closed for any reason or cause at any time during the time of this Agreement and Event, nor shall the OPA be liable for the loss or injury to any property, goods or effects of the exhibitor due to any cause whatsoever.
- **VII)** The OPA will not be liable for the fulfillment of this Agreement as to delivery of the licensed exhibit space if non-delivery is due to fire, lightning, windstorm, flood, earthquake, explosion, act of public enemy, public health restrictions, authority of law or any cause beyond the control of the OPA.

#### 12. INSURANCE

a) The exhibitor, at its cost, shall procure and maintain in full force and effect during the time of this Agreement, a comprehensive general liability insurance policy with a combined single limit of not less than **TWO MILLION DOLLARS (\$2,000,000)** for bodily injury or death and for property damage. The policy will include the following:

Comprehensive General Liability of \$2,000,000

- Bodily Injury and Property Damage Liability subject to a maximum \$1,000 Deductible.
- Products and Completed Operations Liability
- Contingent Employers Liability
- Broad form Property Damage
- Cross Liability Clause
- Severability of Interest Clause

Further, the exhibitor shall submit with their exhibitor application a certificate from their Insurance Company naming "The Ontario Plowmen's Association" and "2024 International Plowing Match and Rural Expo Local Committee Inc." as additional insured under such policy and will not be cancelled or materially altered without at least thirty (30) days prior written notice to the OPA. The exhibitor will have such certificate in their possession and may be asked for proof of insurance at any said time before, during or after the event.

The exhibitor will not be permitted to move-in and/or set-up the said exhibit without proper insurance coverage and evidence thereof.

The exhibitor shall provide such additional limits and extensions of coverage as may be reasonably required by the OPA hereafter.

The exhibitor shall not do or permit to be done anything in or upon any position of its exhibit space or bring or keep anything therein or upon which will in any way increase any rate of insurance upon the exhibit space or property therein, and if any insurance rate shall be

increased as aforesaid, the exhibitor shall forthwith on demand pay to the OPA, as an additional cost, the amount by which the insurance premiums shall be increased. Insurance policies may be examined. The OPA and the exhibitor hereby waive notice of the provisions of any such policy of insurance.

The exhibitor hereby waives on behalf of the exhibitor's insurance carriers, all rights of subrogation that any such insurance carriers may have against the OPA, its officers, servants and agents by reason of any matters, cause, claim or thing whatsoever.

In the event of a claim, notice must be given to the Ontario Plowmen's Association and the 2024 International Plowing Match and Rural Expo Local Committee Inc.

#### 13. LICENCES AND FEES

The exhibitor agrees, at its cost, to obtain all necessary licenses and official permits for the purpose of carrying out the provisions of its agreement.

- **14.** The exhibitor agrees to abide by the Ontario Electrical Safety Code, Ontario Regulation 794/80, which requires that all electrical equipment must be approved before it is lawfully advertised, displayed, offered for sale, sold or otherwise disposed of or used in Ontario. This includes electrical merchandise as well as lighting and display equipment.
- 15. No exhibitor shall display and/or sell any articles relating to or bearing the logo of the Ontario Plowmen's Association or local committee without first obtaining written approval from the OPA.

## 16. NO PETS POLICY

- Due to increasing concerns relating to health and safety as well as legal liability issues involving dogs and the general public, OPA has adopted a policy which prohibits pets in areas open to the general public (specifically in tented city, plow fields and parking areas.) The names of kennels will be provided at the Admission Gates and the information kiosks for visitors who do arrive at the IPM with a pet.
- Residents in The RV Park who bring their pets are required to keep them within the confines of the RV Park area. Exhibitors who bring their pets to the IPM are required to keep them out of view and away from the general public during show hours.
- This policy does not apply to Service Dogs, or animals brought in as part of an exhibitor special event.
  - See also item 12, insurance requirements.

#### 17. ANIMAL CARE POLICY

The highest standards of nutrition, health, sanitation and safety shall be enforced at all times. Adequate provision must be made for ventilation, feeding and watering throughout the event. All handling, housing and veterinary treatment must ensure the health and welfare of the animals.

Owners/handlers are responsible for providing adequate provision for extreme weather conditions (i.e. rain, extreme heat, etc.). Owners/handlers are responsible for ensuring proper restraint of animals and the overall maintenance of pens, cages and viewing areas as they relate to public safety.

All animals must be free of contagious and infectious diseases. Standard health management is mandatory. Proof of vaccinations may be required.

Effective July 1<sup>st</sup>, 2018, the Ontario Ministry of Health and Long-Term Care have made changes to the RABIES immunization requirements for animals in Ontario. Please check with your Local Health Unit or your Veterinary to see if these rule changes affect the animals you will be bringing to the International Plowing Match and Rural Expo.

Animals may be subject to veterinary inspections. In the event any deficiencies are found, the owner/handler will be responsible for removing the animal(s) from the IPM site.

All government rules and requirements must be met in regard to animals being allowed at the International Plowing Match and Rural Expo.

The Ontario Plowmen's Association does not endorse nor recommend "The Exhibitors Fair Guide" published in Austria. At no time has Exhibitor Information been supplied to this publication.



# October 1 - 5, 2024



# We Welcome You to the

# 2024 INTERNATIONAL PLOWING MATCH AND RURAL EXPO (IPM)

# **Lindsay Fairgrounds**

Lindsay, Kawartha Lakes





# 2024 International Plowing Match and Rural Expo

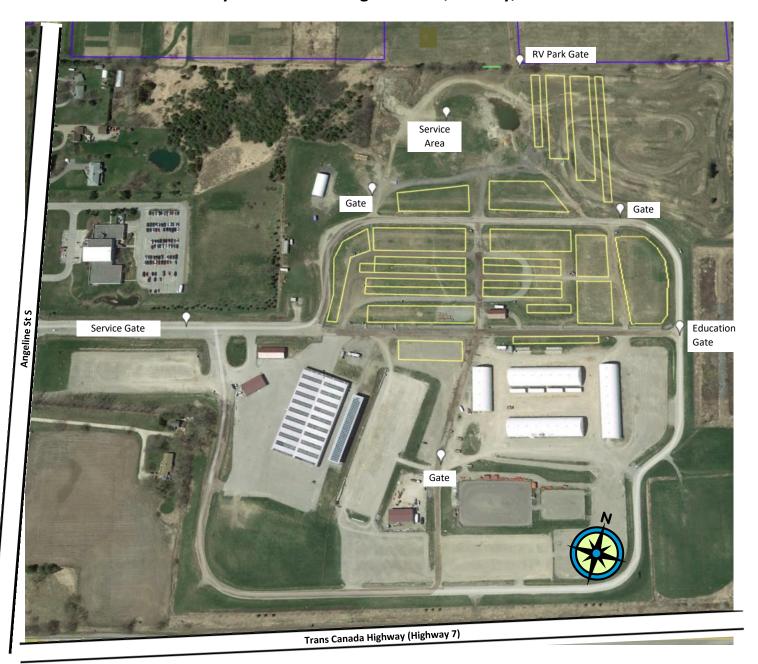


October 1 to 5, 2024 Lindsay Fairgrounds Lindsay, Kawartha Lakes



# **TENTATIVE TENTED CITY MAP**

Tented City Address: 354 Angeline St. S, Lindsay, ON K9V 4R2



Subject to Change | Not to Scale | The tentative Tented City Map is provided only for general reference.

Google Maps image does not reflect current topography of site.

www.plowingmatch.org/ipm2024



# Re: Certificate of Liability Insurance

All exhibitors & vendors participating in the 2024 International Plowing Match and Rural Expo must have adequate Liability Insurance with a minimum \$2,000,000 limit. The Ontario Plowmen's Association insurance policy does not extend coverage to any exhibitors and requires you to submit a Certificate of Insurance or receive coverage through the Duuo Vendor Insurance programme for IPM exhibitors (https://duuo.ca/vendor-insurance/plowing-match/).

# IF USING YOUR INSURANCE COMPANY, ASK YOUR INSURANCE COMPANY TO PREPARE YOUR CERTIFICATE OF INSURANCE TO INCLUDE THE FOLLOWING:

- 1) Additional Insured under policy:
  Ontario Plowmen's Association and the
  2024 International Plowing Match and Rural Expo Local Committee Inc.
  188 Nicklin Road, Guelph, Ontario N1H 7L5
- 2) Event name: 2024 International Plowing Match and Rural Expo
- 3) Policy number, Policy Effective Date and Policy Expiration Date
- 4) The exhibitor, at its cost, shall procure and maintain in full force and effect during the time of this Agreement, a comprehensive general liability insurance policy with a combined single limit of not less than TWO MILLION DOLLARS (\$2,000,000) for bodily injury or death and for property damage. The policy will include the following:
  - Comprehensive General Liability of \$2,000,000
  - Bodily Injury and Property Damage Liability subject to a maximum \$1,000 Deductible.
  - Products and Completed Operations Liability
  - Contingent Employers Liability
  - Broad form Property Damage
  - Cross Liability Clause
  - Severability of Interest Clause

# SEND YOUR CERTIFICATE OF INSURANCE TO THE ONTARIO PLOWMEN'S ASSOCIATION:

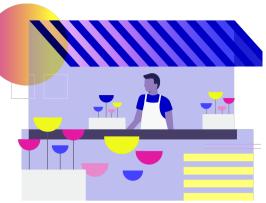
Email: admin@plowingmatch.org Fax: 519-767-2101

Host of the International Plowing Match and Rural Expo

# Duuo Vendor Insurance

We've partnered with Duuo to provide our vendors with access to easy and affordable vendor insurance. Say **goodbye** to pesky service fees and **hello** to coverage you can trust!





**1-day** policies starting at:

\$13.50

Duuo's digital platform allows you to **purchase vendor insurance online in minutes**, providing flexible coverage for the days you'll be exhibiting without any cancellation fees or deductibles.

# What's covered?



\$2 or \$5 million in liability

(Bodily injury and property damage)



Tenants' legal liability



Medical payments\*



Products-completed operations

\*We offer limited coverage for medical expenses incurred. For more detailed information on what's covered, please refer to your policy.

# **REMINDER**

All vendors MUST have insurance in place while exhibiting at the International Plowing Match & Rural Expo

Get a quote in 2 minutes by visiting <a href="https://duuo.ca/vendor-insurance/plowing-match/">https://duuo.ca/vendor-insurance/plowing-match/</a>
Contact <a href="mailto:info@duuo.ca">info@duuo.ca</a> with any questions about your individual policies





# Application for Exhibitor Space – ARTISAN/QUILT VENDORS (page 1 of 4)

(Indoor Booth in Building/Tent with 10' frontage x 10' depth = 100 sq. ft.)

Company Name:					
Company Name for Printing					
(if different from above):		_			
Address:		City:		Postal Code	: <b>:</b>
Application Contact Name:					
Phone:	Fax:		Ce	ell:	
Email Address—providing your email	gives the OPA	permission to	communicat	e with you by	y email:
On Site Contact Name (for emergenci	es, if different f	rom above):		Cell:	
Brief Description of Items/Services to and "hand-made" item. NO FOOD ALI	• •				
		# Booths	Pri	ce	Total
Retail Booth (Cash & Carry Items):			Booths a	t \$580 each	\$
Additional Exhibitor Passes:			Passes at	\$17.70 each	\$
Red Parking Passes (spaces limited):			Passes at \$35.40 each \$		\$
Additional Green Parking Passes:			Passe	s at \$0 each	
Artisan Vendor	Quilt Vendo	or		Subtotal:	
All Exhibit Locations are Allocated by	Management			HST (13%):	
•	wanagement.			• •	
HST# 10780 0153 RT0001				TOTAL:	
(See chart on page 3 to note what part not included in the cost of the exhibit to order these items.)		-	-		•
FULL Amount Visa	FULL Amo	ount Masterca	ard	Cheque for I	FULL Amount
Card #:					
Name on Card:		Expir	y:/	_ Code:	
NO REFUNDS AFTER AUGUST 15 <sup>th</sup> . A WILL APPLY TO CANCELLATIONS MA	-				Continued ⇒





# Application for Exhibitor Space - ARTISAN/QUILT VENDORS (page 2 of 4)

# **INSURANCE**

- a) The exhibitor, at its cost, shall procure and maintain in full force and effect during the time of this Agreement, a comprehensive general liability insurance policy with a combined single limit of not less than **TWO MILLION DOLLARS (\$2,000,000)** for bodily injury or death and for property damage. The policy will include the following: **Comprehensive General Liability of \$2,000,000** 
  - Bodily Injury and Property Damage Liability subject to a maximum \$1,000 Deductible.
  - Products and Completed Operations Liability
  - Contingent Employers Liability
  - Broad form Property Damage
  - Cross Liability Clause
  - Severability of Interest Clause

Further, the exhibitor shall submit with their exhibitor application a certificate from their Insurance Company naming the "Ontario Plowmen's Association and 2024 International Plowing Match and Rural Expo Local Committee Inc." – '188 Nicklin Rd, Guelph, ON N1H 7L5" as additional insured under such policy and will not be cancelled or materially altered without at least thirty (30) days prior written notice to the OPA. The exhibitor will have such certificate in their possession and may be asked for proof of insurance at any said time before, during or after the event.

The exhibitor will not be permitted to move-in and/or set-up the said exhibit without proper insurance coverage and evidence thereof.

- b) The exhibitor shall provide such additional limits and extensions of coverage as may be reasonably required by the OPA hereafter.
- c) The exhibitor shall not do or permit to be done anything in or upon any position of its exhibit space or bring or keep anything therein or upon which will in any way increase any rate of insurance upon the exhibit space or property therein, and if any insurance rate shall be increased as aforesaid, the exhibitor shall forthwith on demand pay to the OPA, as an additional cost, the amount by which the insurance premiums shall be increased. Insurance policies may be examined. The OPA and the exhibitor hereby waive notice of the provisions of any such policy of insurance.
- d) The exhibitor hereby waives on behalf of the exhibitor's insurance carriers, all rights of subrogation that any such insurance carriers may have against the OPA, its officers, servants and agents by reason of any matters, cause, claim or thing whatsoever.
- e) In the event of a claim, notice must be given to the Ontario Plowmen's Association and the 2024 International Plowing Match and Rural Expo Local Committee Inc.

insura	owledge I have the appropriate insurance in place and that I am solely responsible for obtaining the nce at my own expense. I understand that the above rules and regulations apply and that breaking any will result in the cancellation of my exhibit and forfeiture of my payment.
l also a	accept the terms of the Release of Liability, Waiver and Assumption of Risk above. Initials
	nce Company (not broker): Number:
Expiry	Date of Insurance:
OR	We have included an insurance certificate from our Insurance Company with our application
	We have applied for exhibitor insurance through the Duuo Vendor Insurance programme





# Application for Exhibitor Space - ARTISAN/QUILT VENDORS (page 3 of 4)

Will you require Electrical Services? (Ple Exhibitor Book.) Note: Generators are no	Y	es		No			
Are you planning to have demonstrations, contests, draws, raffles, musical entertainment, product give-aways, or any other related special activities?  (Please complete separate form in Exhibitor Book)							
Would you like your exhibitor package (includes your tickets) mailed or held at the OPA Site Office for pickup when you arrive at the IPM for set-up?  Mail Pick-Up							
If "Mail" was chosen above, please prov	vide mailing addre	ss below if differe	nt from the a	applicati	ion add	dress:	
Contact Name:							
Address: City: Postal							
Phone: Fax: Cell:							
Email Address—providing your email give	ves the OPA permi	ission to commun	icate with yo	u by em	nail:		

# **Important Notes About Passes:**

- Daily Admission Passes are valid for <u>ONE</u> person on <u>ONE</u> day only (no sharing).
- Vehicle Passes are valid from October 1 to 5, 2024 and must be displayed in your vehicle at all times.
- Only vehicles displaying a Red Vehicle Pass will be allowed to park in the Red Parking Areas.
- In 2024, there is no parking on exhibitor lots in Tented City.
- Green Vehicle Passes allow access to Green parking lots adjacent to Tented City.
- All other parking will be located in the General Public parking lots.
   Additional passes will also be available for purchase at the OPA Site Office during the Match (or ordered in advance using the form in the Exhibitor Book).

## Daily Admission Passes and Vehicle Parking Passes for Indoor Exhibits (with Purchase of Space)

Number of Booths (frontage)	<b>Red Vehicle Passes</b>	<b>Green Vehicle Passes</b>	<b>Daily Admission Passes</b>
1 (10' Frontage)	0	2	10
2 (20' Frontage)	0	3	20
3 (30' Frontage)	0	4	30
4 (40' Frontage)	0	5	40





# Application for Exhibitor Space - ARTISAN/QUILT VENDORS (page 4 of 4)

Additional Information (if applicable):
Photo Release:
Participants/Exhibitors/Vendors involved in any activities offered by the Ontario Plowmen's Association and 2024 International Plowing Match and Rural Expo Local Committee Inc. may be photographed or videotaped during participation.
The undersigned hereby consents to the use of these photographs and/or videos without compensation on the Ontario Plowmen's Association and 2024 International Plowing Match and Rural Expo Local Committee Inc. websites or in any editorial, promotional or advertising material produced and/or published by Ontario Plowmen's Association and 2024 International Plowing Match and Rural Expo Local Committee Inc.
And further, the undersigned consents to promotional usage for upcoming IPMs. Initials
THE UNDERSIGNED HEREBY MAKES APPLICATION FOR SPACE AND AGREES TO ABIDE BY SHOW RULES, REGULATIONS, TERMS AND CONDITIONS.
Signature Print Name Date

## Reminder:

The exhibitor application process requires the following to be submitted:

- full payment for exhibitor space and any services
- completed application form for exhibitor space and any other required forms
- accurate insurance certificate or insurance purchased through the Duuo Vendor Insurance programme

Once an exhibitor has been approved to participate in IPM 2024, a welcome letter with a receipt for payment will be sent to the application contact. The application process must be finalized before an exhibitor will receive passes and be permitted to set up onsite.

# **Send Completed Application to:**

Ontario Plowmen's Association, 188 Nicklin Road, Guelph, Ontario N1H 7L5 Email: admin@plowingmatch.org Fax: (519) 767-2101

Tel: (519) 767-2928 (800) 661-7569





# **Electrical Services Order Form**

Company Name:				
Address:	City:		Postal C	ode:
Contact Name:	l	Phone:		
On Site Contact Name (for emergencies, if different fr	om above):	Cell:		
TYPE OF ELECTRICAL SERVICE Qt	y By Aug 1 <sup>st</sup> Qt	y Aft Au	g 1 <sup>st</sup>	Total
CATEGORY 1 - 15 Amp, 120 volt (1500 watt), Plug in Conne	ction by Exhibitor, Se	e Reverse fo	or Details	
Duplex U-Ground Receptacle	\$195	\$250	=	\$
G.F.I. RECEPTACLE - Ground Fault Protection, includes Cate	egory 1			
Only used for Water Fountains	\$195	\$250	=	\$
CATEGORY 2 - Direct Wire of Exhibitor Equipment, Price in	cludes connection and	d disconnect	tion of cu	stomer's
Type A: 30 Amp 120/240 Volt	\$630	\$770	=	\$
Type B: 60 Amp 120/240 Volt	\$975	\$1,200	=	\$
Type C: 100 Amp 120/240 Volt	\$1,200	\$1,495	=	\$
LIGHTING AND SUNDRY	1	<b>"</b>	<u>'</u>	
500 Watt Quartz Fixture – Interior or Exterior	\$105	\$135	=	\$
(Does NOT Include Power Supply – see Category 1)	405	4405		
Side Frame Mounted 20" Fans with 3 Speeds (Does NOT Include Power Supply – see Category 1)	\$85	\$105	=	\$
RV Plug or Stove Plug (contact OPA for pricing)			=	\$
ADDITIONAL REQUIREMENTS (Please enter description below	and return for pricing)	# 10780 01	<b>T (13%):</b> 53 RT0001	\$
		-	TOTAL:	\$
<ol> <li>Plug-in voltages and amperages other than above are available (prices</li> <li>Electrical services supplied to rear lot line unless specified otherwise, a</li> <li>Three-phase power is NOT AVAILABLE on site.</li> </ol>				
4. All Commercial Court booths include one 15 amp, 120 volt (1500 watt)	receptacle.	No Genera	ators Allow	red On Site!
<ol> <li>An additional charge for split loads and cables.</li> <li>Generators are NOT PERMITTED –see "Rules and Regulations" on reve</li> </ol>	rse for exemptions.	Na Charina a	ef Herdug for	
7. Water display fountains/ponds open to public must be G.F.I. Protected	· ·	No Snaring C	or Hyaro tre	om Lot to Lot!
8. We recommend surge protectors on all electronic equipment.  See "Electrical Rules, Regulations and Cancellation Policy"	Zan varransa Duisas al	امرياموا مريوا	م المعملاء	ion and 24 hour
maintenance, energy costs and inspection by Ontario Elec				
the Ontario Plowmen's Association. Work not authorized	=	-		
Ontario Electrical Safety Authority will not be energized.	•			
FULL Amount Visa FULL Amo	unt Mastercard	Che	que for F	ULL Amount
Card #: [				
Name on Card:	Expiry:		Code:	
I hereby make application for those services indicated above and a	gree to adhere to the term	ns and condition	ons on this	order form:
Signature Print N	ame			Date



# ONTARIO PLOWMEN'S ASSOCIATION (OPA) 188 Nicklin Road, Guelph, Ontario N1H 7L5 1-800-661-7569: 519-767-2928: Fax: 519-767-2101

# ELECTRICAL SERVICE REGULATIONS AND GENERAL INFORMATION FOR INTERNATIONAL PLOWING MATCH

## **APPLICATION FOR SERVICE**

All orders, payments, inquiries, etc. regarding electrical service or other items should be addressed directly to the Ontario Plowmen's Association (OPA). All charges for Electrical Services include supply, installation and removal, 24-hour maintenance, energy costs and inspection fees by Ontario Electrical Safety Authority.

#### **ELECTRICAL SERVICES GENERAL INFORMATION**

- a) All services will be arranged through OPA Operations Co-ordinator. No work shall proceed without OPA approval. Unauthorized work will not be energized.
- b) Services are for Exhibitors shown on the application and no portion is to be sublet without permission of the OPA.
- c) Unless specified otherwise, services supplied and/or installed will be installed on rear lot line; location at the discretion of the OPA contracted electrician and OPA Operations Co-ordinator. User has the option of having service located elsewhere on lot to specification at additional charge.
- d) All materials supplied and installed (unless specifically sold to the exhibitor) remain the property of the OPA or other suppliers.
- e) Only those materials supplied by the Exhibitor shall be removed by the Exhibitor and remain the property of the Exhibitor.
- f) Maintenance will be provided for all services installed, including for regular maintenance during the Show, and 24-hour Emergency service on site.

#### CATEGORY 1 SERVICES (Plug In Connection by Exhibitor)

Price includes the following:

- a) One 15-Ampere-120 volt (1500 watt) (NEMA 5-15R) U-ground receptacles for plug-in connection of Exhibitor's equipment.
- b) Receptacles to suit different Amperages, Wattages and Voltages are available and priced on request.
- c) Direction connection of circuits to Category 1 services by exhibitor is prohibited.

#### **CATEGORY 2 SERVICES (Direct Connection of Exhibitor Owned Equipment)**

Price includes the following:

- a) Direct wiring connection of exhibitor owned cables which supplies exhibitor owned distribution panel, receptacles and equipment.
- b) Exhibitor's service cable will be connected to service at the lot line, and disconnected on show completion. IT IS THE EXHIBITOR'S RESPONSIBILITY TO ADVISE THE OPA OPERATIONS CO-ORDINATOR A MINIMUM OF FOUR (4) HOURS IN ADVANCE OF CONNECTION/DISCONNECTION REQUIREMENTS.
- c) The OPA assumes no responsibility for exhibitor's service equipment and exhibitor owned equipment and may require separate approval by the Ontario Electrical Safety Authority if not approved equipment. This cost will be paid for by the Exhibitor.

#### ADDITIONAL SERVICE CAPACITY REQUIRED AFTER INSTALLATION

If, subsequent to installation, due either to incorrect calculations by the exhibitor or by the exhibitor adding to that ordered, additional service capacity is required, price for same will be based on the rates shown on the application appropriate to the additional capacity required. Additional charges apply for labour necessary to effect change. Rates are shown on the application.

#### LIGHTING AND SUNDRY ITEMS

Equipment, lighting or electrical items other than basic electrical services are available. These items can be ordered at the same time as electrical service, or at a subsequent date. However, to ensure availability and installation, orders should be placed no later than August 31st.

## **WORK REQUIRED OTHER THAN FOR ELECTRICAL SERVICES**

- a) Additional work required by Exhibitors or service/repair calls not due to the fault of OPA installation or equipment, will be charged for at current hourly rates. Any necessary material will be charged at listed prices.
- b) Special connections to equipment, exhibits etc. will be available either at an hourly service charge or by quotation available by contacting the OPA OPERATIONS CO-ORDINATOR in advance.

#### **CHARGES AND PAYMENTS**

- a) Electrical service will not be installed or energized without payment in full, as specified on the Electrical Order Form.
- b) Work or services provided other than Electrical service installation, are to be paid for before Show opening.

#### **POWER AVAILABILITY OTHER THAN SCHEDULED**

Power will be available at all locations on site from five (5) calendar days before Show Opening to one (1) calendar day after Show Closing date, subject to being cleared for safe usage by appropriate Authorities.

#### **POWER FAILURES AND OUTAGES**

ONTARIO PLOWMEN'S ASSOCIATION shall not be responsible or liable for any damages, including consequential damages, any other costs, expenses and other claims arising out of a loss of power or service, however caused, provided corrective measures are taken to restore power as quickly as is reasonably possible in the circumstances.

#### **USE OF POWER GENERATORS**

Use of Generators by Exhibitors while power is available on site (refer to "Power Availability Other Than Scheduled" above) is prohibited. Exemption for this regulation will be those exhibitors who sell Power Generating Equipment and who may use same for demonstration purposes only during Show hours.

#### CHANGES/DELECTIONS/CANCELLATION POLICY:

- Additions made before August 1<sup>st</sup> for pre-show orders, paid and received prior to date shown on order form, will be charged the same rate as the original order. Cancellations will be changed 20% Administration Fee if made before August 1<sup>st</sup>.
- 2. Additions made to pre-show orders on or after August 1st will be charged an additional 10% of pre-show price.
- 3. Cancellations on or after August 1st and before August 31st will be refunded 50% of electrical service/lighting cost and 90% of any other items ordered and paid for
- 4. NO REFUNDS AFTER SEPTEMBER 1ST.





# **Landscaping Supplies – Order Form**

# Important Note – At IPM 2024, landscaping items cannot be dug into the ground---all plants must be potted.

Company Name:					
Address:		City:	Post	tal Code:	
On Site Contact Name:					
Phone:	Cell:	Email:			
Landscaping Item			Price	Quantity	Total
9" 2 Gallon Potted Mums	3		\$15		
Small Square Straw Bales			\$9		
(outdoor lots only - must	t be 3 m from tent)				
Cedar Rails			\$14		
Small Pumpkin			\$5		
Large Pumpkin			\$7		
Bark Mulch (Natural) – 2	cubic foot bag		\$12		
(exhibitors must remove after event)					
Corn Stock – 5/bundle			\$8		
Bulk Wood Chips - per yard			TBA		
(exhibitors must remove	after event)				
Due to market conditions	s, some items may not b	pe available.			
				Subtotal	
(OPA HST# 10780 0	153 RT0001 / IPM 2024	HST# 7424 8001!	5 RT0001)	HST (13%)	
				TOTAL	
FULL Amount Vis	sa FULL Am	ount Mastercard	Ch	eque for FULL	Amount
Card #:					
Name on Card: Expiry:/ Code:					
Questions?	Contact the Landscapir	ng Committee – m	jblair13@i	cloud.com	
To assist with your la	ndscaping and site mai Garden Hose, Pail, F	· · ·	-	bring the follo	owing:

Send to: Ontario Plowmen's Association Email: admin@plowingmatch.org Fax: (519) 767-2101



# **BRUCE POWER Opening Day Parade**





Entry Float #:

The IPM parade will be held on Opening Day - Tuesday, October 1, 2024.

Entry Information	on		
Contact person:		Business Name:	
Address:		Address:	
City:		Postal Code:	
Email Address:		Cell / Phone #:	
· ·	Walking Car / Pickup true Political Dignitary Other		& Float \( \sum_{\text{Large Float}} \sum_{\text{Marching Band}} \)
	Will you a	also be an exhibitor? YES	$\bigcirc$ NO
carry a minimuthe 2024 Inter Large float size under 50 feet a Horse and anir Note - Effectivimmunization	um of \$2 Million compreher national Plowing Match and is limited in order to safely and includes both the float mal entries must have addit e July 1 <sup>st</sup> , 2018, the Ontario requirements for animals in les changes affect the animals	nsive liability insurance <u>and</u> lists to define Rural Expo Local Committee Ind y turn corners through Tented Cir AND the vehicle towing it. dional people to assist controlling of Ministry of Health and Long-Ter of Ontario. Please check with your	ty. Length of vehicles will be limited to the animal in case of emergency.  The Care have made changes to the RABIEs to the RABI

Approved:

Office Use Only Received:





# Application for Special Attractions, Demonstrations and/or Contests

Compa	ny Name:						
Addres	s:		Postal Code:				
Contact Name: Phone/Cell:							
On Site	Contact Name (for emergencies, if different from	above):	Cell:				
$\overline{\mathbf{V}}$	We hereby make application to conduct the following	lowing on our ex	hibit lot/s	pace:			
	Ride and Drive Demonstration—Describe manuf	acturer, type of	equipmen	t and number of units:			
	Tools/Equipment Demonstration—Describe man	nufacturer, equip	oment typ	e and number of units:			
	Musical Entertainment, Live Bands or Musicians	—Describe and i	nclude da	ly performing times:			
	Use of Amplifiers, PA Systems, Recorded Audio of solicit visitors on the streets is prohibited.)—Description	•	e note the	use of amplifiers to			
	Giveaways/Promotional Swag/Freebies—Specify	y items or produ	cts:				
	Contest, Draw or Raffle—Describe:						
Complimentary Food or Drinks—(No Cold Drinks). Refer to Food Vendor and Health Unit Requirements. You must complete the Health Unit's application form. Specify products:							
Other (e.g., food demonstrations, etc.)—Please specify:							
The Ontario Plowmen's Association reserves the right to accept, reject or regulate any activity that, is not in keeping with the event, is in contravention of any law or insurance requirements, or becomes problematic to adjoining exhibitors.							

Send to: Ontario Plowmen's Association, 188 Nicklin Road, Guelph, Ontario N1H 7L5 Email: admin@plowingmatch.org Fax: (519) 767-2101

# WE INVITE YOU TO ADVERTISE IN THE 2024



# INTERNATIONAL PLOWING MATCH AND RURAL EXPO

**OFFICAL SHOW GUIDE** 

# **BUILDING** on a tradition of excellence



Better Farming is once again proud to be working in partnership with the Ontario Plowmen's Association to design and produce the International Plowing Match and Rural Expo Official Show Guide.

# **REACH MORE** potential customers

- 20,000 copies through targeted distribution
- 20,000 copies distributed exclusively at the Match
- Total of 40,000 copies printed

# **BRAND YOUR IMAGE**

- Ads that are bright and bold, your business is sure to get noticed
- Customer reference guide. Includes site map, daily schedule and exhibitor list - makes your ad relevant to the reader
- Feature articles for long shelf life
- Four colour at no extra charge

# INCREASE BUSINESS

- Digest-size magazine (5 3/8" x 8 3/8")
- Big enough to carry your message, small enough to carry

# **DATES & DEADLINES**

Booking Deadline: Aug. 13, 2024 Material Deadline: Aug. 20, 2024 Distribution: Sept. 9, 2024 2024 IPM Dates: Oct. 1-5, 2024

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1/8 PAGE SQUARE	1/4 PAGE VERTICAL	1/3 PAGE HORIZONTAL	1/2 PAGE HORIZONTAL	FULL PAGE
\$355	\$575	\$735	\$1,015	\$1,890
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# **GLENN RUEGG**

Tel: 1-888-248-4893, ext 916

Cell: 519-216-4700

Email: glenn.ruegg@betterfarming.com

# 2024 INTERNATIONAL PLOWING MATCH & RURAL EXPO

October 1st - 5th, 2024 Lindsay, Ontario, Kawartha Lakes

# CORPORATE PARTNERSHIP OPPORTUNITIES

We are so excited that you will be joining us as an Exhibitor!

A Corporate Partnership is an effective and positive way to get the maximum exposure!

The IPM creates an opportunity to fundraise and generate dollars that will go back into the local area, leaving a lasting legacy!

# CORPORATE PARTNERSHIP PACKAGES THAT INCLUDE EXHIBITOR SPACES:

# **PLATINUM**

\$50,001 to \$99,999

Up to 4 Exhibitor Spaces

# GOLD

\$25,000 to \$50,000

Up to 3 Exhibitor Spaces

# **SILVER**

\$15,000 to \$24,999

Up to 2 Exhibitor Spaces

# **BRONZE**

\$10,000 to \$14,999

1 Exhibitor Space

CONTACT US TO FIND OUT ALL THE BENEFITS

# OTHER CORPORATE PARTNERSHIP PACKAGES:

FRIENDS OF THE MATCH
MATCH SUPPORTER
MATCH CONTRIBUTOR
MATCH FAN
GRASS ROOTS

\$5,000 to \$9,999

\$2,500 to \$4,999

\$1,000 to \$2,499

\$500 to \$999

**Under \$500** 



# FOR MORE INFORMATION PLEASE CONTACT OUR TEAM:

**LOCAL COMMITTEE** 

Jim Daly jimdaly1947@gmail.com PROVINCIAL OFFICE

Cathy Lasby cathy@plowingmatch.org







Ontario Plowmen's Association 188 Nicklin Road, Guelph, Ontario N1H 7L5 519-767-2928 www.plowingmatch.org

